

# QUICKFUND\$ FOR EDUCATORS FORM 7

All applicants should read the guideline instructions to correctly complete this application. Neatly  
handwrite or type in 12-point. Fill in all questions and fields. Answer any required narrative questions  
and complete the checklist on page 51.

## Applicant Name \_\_\_\_\_

Street Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

☐ new address or ☐ phone number. ☐ Applicant is acting as a Fiscal Agent (see page 7).

I am a ☐ teacher/educator ☐ administrator ☐ traditional/folk artist ☐ ICA teaching artist applying  
in the following discipline (see *Glossary* on page 60)

☐ Visual Arts - discipline \_\_\_\_\_

☐ Design - discipline \_\_\_\_\_

☐ Media Arts - discipline \_\_\_\_\_

☐ Performing Arts ☐ Theater ☐ Dance ☐ Choreography ☐ Music ☐ Other \_\_\_\_\_

☐ Literature ☐ Fiction ☐ Creative Nonfiction ☐ Poetry

## Grant Program

☐ QuickFund\$ Amount Requested \$ \_\_\_\_\_

☐ Teacher Incentive Start Date \_\_\_\_\_ End Date \_\_\_\_\_

☐ Professional Development Start Date \_\_\_\_\_ End Date \_\_\_\_\_

(Projects cannot begin until 3 weeks after deadline.)

◆ U.S. Congressional District 1 ☐ or District 2 ☐ ◆ State Legislative District \_\_\_\_\_  
(See page 62.)

Citizenship: ☐ U.S. Citizen ☐ Legal Resident Alien ☐ Refugee

How long have you been a resident of Idaho? \_\_\_\_\_  
(Residency requirement of at least one year prior to making application.)

If you are currently enrolled in a degree program, what is your major? \_\_\_\_\_  
(Degree seeking students may apply only if the project is not related to their degree program.)

QuickFund\$ applicants write a **one-sentence** description of this project, activity, or professional development  
opportunity in the space below.

If you have received a grant or award, did you submit the required final report? ☐ yes ☐ no

*Authorizing Signatures* - I certify that the information contained in this application, including attachments and support materials, is  
true and correct to the best of my knowledge. I have read and agree to comply with the *Legal Requirements* of accepting this grant.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date